

SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Thursday, June 8, 2017 - 9:00 am (CDT)

Public Board Meeting

(all votes will be by roll call voice vote)

NOTE: This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605/367-7781) in advance of the meeting to make any necessary arrangements.

The public and board members may attend the meeting using one of the following options:

1. **Pierre - Public DDN site:** CAP A, 500 E. Capitol Ave., Room B12, Pierre, SD 57501
2. **Rapid City - Public DDN site:** Rapid City Dept. of Transportation (DOT), 2300 Eglin St, Rapid City, SD 57703
3. **Board Conference Room:** 101 N. Main Ave., Suite 215, Sioux Falls, SD 57104

Current Board Member Meeting Attendance Record¹

	KLB	CWB	WOC	RCH	LBL	BJL	JKM	JAM	EJR
6/11/15	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A
7/21/15	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A
9/10/15	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	R	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A
9/24/15	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>	N/A
12/3/2015	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A
3/3/2016	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6/2/2016	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9/8/2016	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
12/1/2016	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3/9/2017	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Key: Bjordahl (KLB), Brown (CWB), Carlson (WOC), Hainje (RGH), Landeen (LBL), Lindbloom (BJL), May (JKM), Murray (JAM), Rosario (EJR)
(N/A=before appointment, R=recused)

Meeting Agenda

1. 9:00 am: Vice President: Kevin L. Bjordahl, MD: Welcome, call to order, roll call (Jane)
2. **Consent Agenda:** The consent agenda allows the board to approve all these items together without discussion or individual motions. Items may be removed from the consent agenda on the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the assembly.²
 - a. June 8, 2017 agenda
 - b. March 9, 2017 Board meeting minutes
 - c. List of new licenses, permits, certificates, and registrations
 - d. Advisory Committee Business
 - e. Financial Report
 - f. Docket Review
3. 9:00 am - Confidential Physician Hearings (Closed sessions pursuant to SDCL 36-4-31.5 unless privilege is waived by physician)
4. 9:30 am - Public Hearings
 - a. Melissa Adolph
 - b. Benjamin Estes
 - c. J. Bruce Ferrell
 - d. DuWayne Whirlwind Soldier
5. 10:00 am - Administrative Rules - Public Hearing
 - a. **Physicians and Surgeons**
 - i. Disciplinary Action in another state: Article 20:78; Chapter 20:78:04; Section 20:78:04:04:01(01,02,03)
 - b. **Physical Therapists and Physical Therapist Assistants**
 - i. Continuing Education: Article 20:66; Chapter 20:66:03; Section 20:66:03(01,02,03,04)
6. 10:30 am – Petitions for Declaratory Ruling:
 - a. Micro-blading (Continued from March 9th)
 - b. Physician delegation for licensed nutritionists in long term care facilities
 - c. Physician delegation for physical therapists in long term care facilities
 - d. Physician delegation for occupational therapists in long term care facilities
 - e. Physician delegation for respiratory care practitioners in long term care facilities
7. Medical Board Monitoring Program (MBMP)
8. Executive Director Report
9. Annual Election of Officers
10. Executive Session: SDCL 1-25-2(1),(3),(4)
11. Future Meeting Dates

2017: SDBMOE: Thurs. September 14; Thurs. December 14

2018: SDBMOE: Thurs. March 8; Thurs. June 14; Thurs. September 13; Thurs. December 13

FSMB Annual Meeting: April 26-28 - Charlotte, NC

¹ Meeting attendance past history available upon request

² Adapted from http://www.wvcc.edu/CMS/fileadmin/PDF/Learning_Center/Consent_Agenda_FAQ.pdf